

CONTENTS

	<i>page</i>
List of figures and tables	xv
Contributors	xvii
Introduction: Women, religions, and human rights in the Mediterranean context	1
<i>Ilaria Valenzi</i>	
1. An intersectional view on the role of Mediterranean Women	1
2. Women's rights under attack	4
3. Beyond secularism, recovering the public role of religion	6
4. Women's religious agency	8
5. Women's rights at the crossroads of religion and politics	10
6. The contributions of the volume	12
1. Gender, citizenship, religious identity: innovative approaches to autonomy and political agency	19
<i>Debora Spini</i>	
1. Backlash or new frontiers?	19
2. Newcomers of modernity	23
3. Is secularism bad for women?	25
4. Alternative resources	29
5. Inclusive postsecularism	30
2. Feminist-religious intersections across the Mediterranean	37
<i>Alberta Giorgi</i>	
1. Introduction	37
2. Adapting the scoping review methodology	39

	<i>page</i>
3. Religion, feminism, and women's activism: what the discussion is about?	44
4. Conclusions	48
3. The role of European private law in rendering women's participation to public space effective	55
<i>Barbara Pozzo</i>	
1. Introduction	56
2. From the Old Regime to the Revolution	59
3. Equality... but not for all	63
4. The evolution along the 19 th century	66
5. The first reforms	70
6. The status of women according to the English Common Law in the 19 th century	71
7. The first vindications of women's rights	75
8. The doctrine of separate spheres	76
9. The Angel "out" of the house	79
10. The emancipation movement and the first reforms during the 19 th century	82
11. The principle of equality and the reforms in the 20 th century	85
12. Working women and the first legislation aimed at protecting them in the public sphere	89
13. The introduction of the gender equality principle into the International Agenda	92
14. Conclusions	97
4. Queer as a lesson in reality	109
<i>Letizia Tomassone</i>	
1. Roots in the body	111
2. Gender Justice	114
3. Inclusion and new subjects	114
4. Intersectionality	116
5. Languages about the divine	117
6. The LGBTQ+ issue among refugees in Italy	118
7. A changing divine	119
8. A lesson in reality	119

	<i>page</i>
5. Women in the Catholic Church: (de)sacralising boundaries	125
<i>Cristina Simonelli</i>	
1. External boundaries and internal fault lines	125
2. What's not obvious: intersections and gender gaps	129
3. Order and disorder: the ministries debate	132
3.1. Reformation Churches: women of the Word	132
3.2. The double game of tradition: comparing the old Catholic and Roman Catholic churches	134
3.3. Catholic Church: state of the art. Diaconate between history and contemporary debate	135
4. Voices that become choir: synod multiplied	138
5. Alliances: disambiguate	139
6. A conclusion: the house and the fortress	141
6. Commitment to gender equality and human rights – an idealistic passion?	145
<i>Diana Çuli</i>	
1. A short history	146
2. Religion	147
3. The socialist period	149
4. The progress of women movement and the situation of gender equality in Albania after the 1990 and today	152
5. Work force	153
6. Violence	153
7. Decision-making women participation	154
8. Turning back at the reproduction rights	154
9. The women problems are so universal!	155
10. Gender sensitivity in media operators	155
11. Legislation situation	156
7. <i>Fèminismes laïques</i>, secular feminists and Islamic feminisms in Muslim countries: experiences in the Maghreb	161
<i>Leïla Tauil</i>	
1. Introduction	161
2. The emergence of laical and secular Arab feminism during the colonial period	162
3. Laical and secular feminisms after independence: experiences in the Maghreb	163

	<i>page</i>
4. A shared historic experience of Algerian, Moroccan and Tunisian feminists: the “Collective 95 Maghreb-Equality”	166
5. Laical feminists and secular feminists: should the codes of personal status and family codes be secularised or reformed?	169
6. The emergence of the concept of “Islamic feminism”; experiences in Morocco	173
7. Conclusion: proposition of a framework for distinguishing between laical feminism, secular feminism and Islamic feminism	176
8. Islamist women’s mobilization and agency in the Arab Uprisings and their aftermath in Egypt	181
<i>Erika Biagini and Paola Rivetti</i>	
1. Introduction	182
2. The Muslim Sisterhood and Islamic Feminism	184
3. The Sister and their role in the 2011 Egyptian Revolution	189
4. The Muslim Sisters in the Informal Activist Circles	191
5. The Radicalisation of the Sisterhood’s gender politics after the 2013 <i>Coup</i>	192
6. Conclusion	196
9. Gender equality and Islam: experiences in Morocco	205
<i>Asma Lamrabet</i>	
1. Introduction	205
2. Gender equality within contemporary Islam	206
3. Key religious reference points	207
4. Reforms in Morocco	210
5. The alternatives proposed by new feminist and reformist readings	214
6. Conclusion	220
10. Algerian citizenship between the principle of equality and freedom of enterprise	223
<i>Leila Bousaid and Souad Ghaouti Malki</i>	
Introduction	224
1. The principle of equality between the legal textual framework and the reality of hard figures	224
1.1. The difficult path towards equality	225
1.1.1. The recognition of the universal principle of equality within fundamental legal sources in Algeria from 1963 to 2021	225

	<i>page</i>
1.1.1.1. The 1963 Constitution	226
1.1.1.2. The 1976 Constitution	226
1.1.1.3. The amended Constitution of 1989	227
1.1.1.4. The amended Constitution of 1996	227
1.1.1.5. The constitutional revision of 2008	227
1.1.1.6. The constitutional revision of 2016	228
1.1.1.7. The constitutional revision of 1 November 2020	229
1.1.2. The implementation of the principle of equality within legislation	229
1.1.3. The specific treatment or “accommodation” of the principle of equality within the 2012 reforms	231
1.1.3.1. The organic law on the electoral system	231
1.1.3.2. The organic law on political parties and the mixed regime of parity and proportionality	233
1.1.3.3. Organic Law n. 12-03 and the rules on quotas	234
1.2. The paradoxical reality of the figures	236
1.2.1. The number of women in elected bodies	236
1.2.1.1. The option for the quota system applied in 2012	237
1.2.1.2. The new parity system applied from 12 June 2021	240
1.2.2. Distribution between women and men in access to employment	241
2. Algerian women and freedom of enterprise	243
2.1. The under-representation of women entrepreneurs and the legal environment	245
2.1.1. The legal and institutional framework and the promotion of female entrepreneurs	246
2.1.1.1. The regional and international level	246
2.1.1.2. The national level	247
2.2. Under-representation of female entrepreneurs within Algerian society	249
2.2.1. Legal and economic aspects of the enterprise	250
2.2.2. Algerian women in businesses	251
2.2.2.1. Carrying on activity of this type requires little or no education, and does not require a high level of training, which means that illiterate women are able to perform the work	252
2.2.2.2. The availability of financing	252
Conclusion	256

	<i>page</i>
11. Gender Equality in political participation in Libya: the transition's controversial assessment	259
<i>Jinene Limam</i>	
1. Background and context	261
2. Research objectives and methodology	264
3. Legal framework analysis	265
3.1. 1951-2011 Era	265
3.2. The constitutional declaration of the transitional stage 2011	267
3.3. Electoral laws	268
3.4. The draft Constitution (2017)	272
4. Women's political representation	276
4.1. Women's representation in national and local legislatures	277
4.2. Women's participation in executive offices and political dialogue	280
5. The key role of the civil society	282
5.1. Influencing electoral law	283
5.2. Participation in the constitution drafting processes	284
6. Gendered challenges to women's political participation	285
6.1. Missing or ineffective measures to eliminate discrimination against women in political and public life	286
6.2. Violence against women in public life threatens women's participation	286
6.3. Stereotypes and social norms constrain women's participation in political life	287
6.4. Lack/weakness of political support	288
6.5. Weakness of political parties	289
7. Gender mainstreaming	289
7.1. Gendering the constitutional/legal language	290
7.2. Equality and prohibition of discrimination	291
7.3. Equality in political rights and special measures	293
7.4. Eliminating violence against women	297
8. Conclusion	299
12. Women and political parties in contemporary Türkiye	305
<i>Jean Marcou</i>	
1. Women in Türkiye: a special case in the Islamic world?	306
2. Women in Turkish political life	309
3. Contemporary issues	313

	<i>page</i>
13. The structural inequalities in laws and practices and their impact on women's agency in Lebanon: the long battle for gender equality	319
<i>Rita Chemaly</i>	
1. Introduction	320
2. Main key policy initiatives taken by the Lebanese government framing women's rights in public policies	321
3. Methodology and research overview	322
4. Women participation in the public and political sphere, the structural barriers and the prevalence of holistic discrimination by societal norms	324
5. Figures, measures and examples of social exclusion in the political and public sphere in Lebanon	325
6. Spotlight on inequalities in women's representation and gender equality	325
6.1. Women in parliament, systematic structural barriers	325
6.2. National Commission for the Supervision of Elections, discrimination in nominations	326
6.3. Women in government, a scarce representation	326
6.4. "Manels" are the forms of the dialogues for reconciliation and national building, leaving women's role in the society on levels related to care work and households' scope	328
6.5. Women in municipalities, a better representation but still lacking parity and breaking down the motherhood wall in roles distribution	328
6.6. Initiatives exist for mitigating biases hindering women political participation in decision making positions	329
6.7. Transmissions of nationality an identity factor excluding women from full citizenship rights	330
7. Domestic work	332
8. Personal statuses and practices and social norms limit Lebanese women's capacity to exercise their agency	334
8.1. The incapacity to exercise agency under religious laws and patriarchal social practices	334
8.2. The revolving issue of incapacity to contract a civil marriage in Lebanon and the challenges faced by those who opt to contract a civil marriage outside of Lebanon	335
<i>Index</i>	341

